

RESOLUTION NO. 24-1122

A RESOLUTION AUTHORIZING THE CONVEYANCE OF REAL ESTATE

WHEREAS, the City of Clarksville, Arkansas seeks to convey certain real property to Johnson County in exchange for Johnson County agreeing to maintain certain roads at Lake Ludwig into perpetuity.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF CLARKSVILLE, ARKANSAS;

1. That it is the intent of the City of Clarksville, to approve the conveyance of the real property set forth herein below to Johnson County in exchange for Johnson County agreeing to maintain certain roads at Lake Ludwig into perpetuity.

2. The specific real property to be conveyed to Johnson County is described as follows:

TRACT 1 DESCRIPTION: A part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8 , T-9-N, R-23-W, in the City of Clarksville, in Johnson County, Arkansas, being more particularly described as follows and as shown on this survey plat (surveyed by Cornerstone Land Surveying on 6-5-2023 for Johnson County, Job #23-565)

Commencing at a set Iron Pin for the NW Corner of the said NE $\frac{1}{4}$ NE $\frac{1}{4}$, thence along the North Line thereof S 88°24'00" E 200.00 feet to a set Iron Pin for the True Point of Beginning, thence continuing along said North Line S 88°24'00" E 353.73 feet to a Point (A found Iron Pin bears N 02°03'57" E 2.67 feet from this Point), thence S 02°03'57" W 678.73 feet to a found Iron Pin on the North right-of-way line of Porter Industrial Road, thence leaving said right-of-way line S 80°56'24" W 57.28 feet to a set Iron Pin, thence N 02°20'19" E 230.02 feet to a set Iron Pin, thence N 87°39'52" W 299.78 feet to a found Iron Pin, thence N 02°12'43" E 455.48 feet to the Point of Beginning, containing 4.01 acres more or less, subject to any easements or rights-of-way of record.

TRACT 2 DESCRIPTION: A part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8 , T-9-N, R-23-W, in the City of Clarksville, in Johnson County, Arkansas, being more particularly described as follows and as shown on this survey plat (surveyed by Cornerstone Land Surveying on 6-5-2023 for Johnson County, Job #23-565)

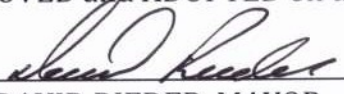
Commencing at the set Iron Pin for the NW Corner of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, thence along the North line thereof S 88°24'00" E 200.00 feet to a set Iron Pin, thence S 88°24'00" E 353.73 feet to a Point (A found Iron Pin bears N 02°03'57" E 2.67 feet from this Point) and S 88°24'00" E 357.47 feet to the True Point of Beginning (A found Iron Pin bears N 02°21'44" E 1.97 feet from this Point), thence S 02°21'44" W 681.73 feet to a found Iron Pin on the North right-of-way line of Porter Industrial Road thence leaving said right-of-way line through the following courses: S

87°54'09" E 113.13 feet to a found Iron Pin, thence with a curve turning to the right with an arc length of 105.45 feet, with a radius of 145.79 feet and chord bearing and distance of S 70°23'53" E 103.17 feet to a found Iron Pin S 39°11'16" E 103.04 feet and S 36°29'25" E 255.79 feet to a set Iron Pin on the East Line of said NE¼ NE¼, thence leaving said right-of-way line N 01°41'58" E 993.87 feet to a State Monument for the NE Corner of said NE¼ NE¼, thence N 88°24'00" W 429.01 feet to the Point of Beginning, containing 7.68 acres more or less, subject to any easements or rights-of-way of record.

3. The Johnson County Judge, Herman Houston, has expressed the County's willingness to maintain the roads at Lake Ludwig into perpetuity in exchange for the City conveying to the County the real property described herein above. The roads to be maintained at Lake Ludwig by the County consist of a loop beginning at the intersection of State Highway 21 and County Road 3566, with a midpoint located at County Road 3566 and County Road 3568 and the loop concluding at the intersection of County Road 3568 and State Highway 21.

4. The Mayor and City Treasurer are hereby authorized to execute a deed and any other documents necessary to carry out this conveyance of real estate, and the Mayor is authorized to enter into an agreement with the County as set forth herein above.

APPROVED and ADOPTED on this 12th day of August 2024.

APPROVED: 
DAVID RIEDER, MAYOR

ATTEST: 
BARBARA BLACKARD, CLERK

