

AGENDA

A & P Commission Meeting

April 29, 2026
4:30pm @ City Hall

1. Call to Order
2. Roll Call – Radha Bhakta, Dan Cogan, Susan Edens, Eddie King, Christel Thompson, Maria “Lupe” Torres, Steve (Emily) Woodard
3. Approval of Minutes (January 2026)
4. Request for Funding:
 - a. Johnson County Rockhand 4H Club: JC 4H Rock Show (\$2,665)
 - f. Chamber of Commerce: America 250 Celebration (\$643.00)
 - g. Chamber of Commerce: Adventure Awaits (\$731.00)
5. Adjourn