

MINUTES OF THE MEETING OF THE CITY COUNCIL OF THE CITY OF CLARKSVILLE,
ARKANSAS HELD IN THE CONFERENCE ROOM OF CITY HALL ON JUNE 13, 2016 AT 6:00 P.M.

PRESENT AND PRESIDING: Mayor Mark Simpson, City Clerk/Treasurer Barbara Blackard and City Attorney Bruce Wilson.

ALDERMEN PRESENT: Edward Bradley, Heather Johnston, Eddie King, Danna Schneider and Freeman Wish.

ALDERMEN ABSENT: John Kluthe.

Alderman Schneider made a motion to approve the Agenda which Alderman Bradley seconded.
Vote aye: Aldermen Bradley, Johnston, King, Schneider and Wish.

Alderman Schneider made a motion to approve the Minutes which Alderman Wish seconded.
Vote aye: Aldermen Bradley, Johnston, King, Schneider and Wish.

OLD BUSINESS

Alston Youth Center-Memorandum of Understanding

Mayor Simpson presented the Memorandum of Understanding between Preserve Arkansas and the City of Clarksville. Alderman King had the Interior's Standards for the treatment of Historic Properties guidelines given to each Alderman for review. Alderman King made a motion to table the Memorandum of Understanding until the council reviews the Interior's Standards for the treatment of Historic Properties, motion died due to lack of a second. Alderman Schneider made a motion to approve the Memorandum of Understanding between Preserve Arkansas and the City of Clarksville, which Alderman Wish seconded.

Vote aye: Aldermen Bradley, Johnston, Schneider and Wish.

Vote nay: Alderman King.

Vote passed 4-1.

NEW BUSINESS

Request by the City of Lamar to purchase a 2009 Dodge Charger

Alderman Bradley made a motion to allow the City of Lamar to purchase the 2009 Dodge Charger SN#2B3KA43T89H587657 for \$3,000.00 which Alderman Johnston seconded.

Vote aye: Aldermen Bradley, Johnston, King, Schneider and Wish.

Reports

Economic Development

A.O. Curran reported that the Economic Development Executive Committee was continuing the interview process for a new Director. The AEDC had their meeting in Clarksville and got very good feedback on Clarksville they toured Hanesbrands, the Aquatic Center, Bike Trail, Hospital, Palmer Road Extension and the Industrial Park.

Fire

Fire Chief Clark Gray submitted the monthly report (copy attached) and reported the plans for the new Fire Station to be located at the Industrial Park location should be complete by next month.

Light & Water

Light & Water monthly report was submitted (copy attached).

Parks

Parks Department monthly report was submitted (copy attached).

Police

Police Chief Kevin Weathers submitted the monthly report (copy attached) and reported that Jackie Morrow had received the Telecommunication Operator of the Year Award.

Street

Monthly report submitted (copy attached).

Treasurer

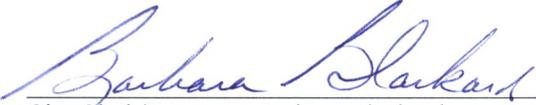
Treasurer's Report, Budget Comparison, Disbursements and the Bond Activity Summary were submitted.

After motion being made and seconded the meeting adjourned at 6:21 p.m.



Mayor Mark Simpson

ATTEST:



City Clerk/Treasurer Barbara Blackard